## 2013 DRAFTING REQUEST

| Assei                           | mbly J                            | oint Re                       | esolution          |                     |                 |                       |                      |          |  |
|---------------------------------|-----------------------------------|-------------------------------|--------------------|---------------------|-----------------|-----------------------|----------------------|----------|--|
| Received: 4/11/2013             |                                   |                               |                    |                     | Received By:    | smiller               |                      |          |  |
| Wante                           | ed: As time permits               |                               |                    |                     |                 | Same as LRB:          |                      |          |  |
| For:                            |                                   | Michael Schraa (608) 267-7990 |                    |                     |                 | By/Representing:      | Brandon P. VerVelde  |          |  |
| May Contact:                    |                                   |                               |                    |                     |                 | Drafter:              | smiller              |          |  |
| Subject: Legislature - miscella |                                   |                               | laneous res.       |                     | Addl. Drafters: |                       |                      |          |  |
|                                 |                                   |                               |                    |                     |                 | Extra Copies:         |                      |          |  |
| Reque                           | t via em<br>ster's em<br>n copy ( | ail:                          | YES<br>Rep.S       | chraa@legis.        | wisconsin.      | gov                   |                      |          |  |
| Pre To                          |                                   | <del>/</del>                  |                    |                     |                 |                       |                      |          |  |
| No spe                          | ecific pre                        | e topic g                     | iven               |                     |                 |                       |                      |          |  |
| Topic                           |                                   |                               |                    |                     |                 |                       |                      |          |  |
| Declar                          | e May a                           | s Melano                      | oma and Skin       | Cancer Mont         | h               |                       |                      |          |  |
| Instru                          | ctions:                           |                               |                    |                     |                 |                       |                      |          |  |
| See att                         | ached                             |                               |                    |                     |                 |                       |                      |          |  |
| Drafti                          | ng Histo                          | ory:                          |                    |                     |                 |                       |                      |          |  |
| Vers.                           | Drafted                           | <u>[</u>                      | Reviewed           | Typed               | Proofed         | Submitted             | <u>Jacketed</u>      | Required |  |
| /?                              | smiller<br>4/11/20                | 013                           | evinz<br>4/12/2013 |                     |                 |                       |                      |          |  |
| /1                              |                                   |                               |                    | phenry<br>4/12/2013 |                 | sbasford<br>4/12/2013 | mbarman<br>4/26/2013 |          |  |
| FE Ser                          | nt For:                           |                               |                    |                     |                 |                       |                      |          |  |

<END>

## 2013 DRAFTING REQUEST

| Asse                            | mbly J                               | oint Re    | solution           |   |                         |                       |                     |          |
|---------------------------------|--------------------------------------|------------|--------------------|---|-------------------------|-----------------------|---------------------|----------|
| Received: 4/11/2013             |                                      |            |                    |   | Received By:            | smiller               |                     |          |
| Wante                           | ed:                                  | As time    | permits            |   |                         | Same as LRB:          |                     |          |
| For:                            |                                      | Michael    | l Schraa (608      | 3) 267-7990                             |                         | By/Representing:      | Brandon P. VerVelde |          |
| May Contact:                    |                                      |            |                    |   |                         | Drafter:              | smiller             |          |
| Subject: Legislature - miscella |                                      |            | laneous res.       |   | Addl. Drafters:         |                       |                     |          |
|                                 |                                      |            |                    |   |                         | Extra Copies:         |                     |          |
| Reque                           | it via em<br>ester's em<br>n copy (0 | ail:       | YES<br>Rep.S       | chraa@legis.                            | wisconsin. <sub>?</sub> | gov                   |                     |          |
| Pre T                           |                                      |            |                    |   |                         | 1-2710-2              |                     |          |
| No spe                          | ecific pre                           | e topic gi | ven                |   |                         |                       |                     |          |
| Topic                           | •                                    |            |                    | *************************************** |                         |                       |                     |          |
| Declar                          | re May a                             | s Melano   | oma and Skin       | Cancer Mont                             | h                       |                       |                     |          |
| Instru                          | ctions:                              |            |                    |   |                         | ****                  |                     |          |
| See att                         | tached                               |            |                    |   |                         |                       |                     |          |
| Drafti                          | ing Histo                            | ory:       | -                  |   |                         |                       |                     |          |
| Vers.                           | Drafted                              | L          | Reviewed           | Typed                                   | Proofed                 | Submitted             | <u>Jacketed</u>     | Required |
| /?                              | smiller<br>4/11/20                   | 013        | evinz<br>4/12/2013 |   |                         |                       |                     |          |
| /1                              |                                      |            |                    | phenry<br>4/12/2013                     |                         | sbasford<br>4/12/2013 |                     |          |
| FE Sei                          | nt For:                              |            |                    |   |                         |                       |                     |          |

<END>

## 2013 DRAFTING REQUEST

| Assembly J  | oint Resolution                  |                  |   |  |  |
|---|----------------------------------|------------------|---|--|--|
| Received:   | 4/11/2013                        | Received By:     | smiller                                 |  |  |
| Wanted:   | As time permits                  | Same as LRB:     |   |  |  |
| For:  | Michael Schraa (608) 267-7990    | By/Representing: | Brandon P. VerVelde                     |  |  |
| May Contact:  |                                  | Drafter:         | smiller                                 |  |  |
| Subject:  | Legislature - miscellaneous res. | Addl. Drafters:  |   |  |  |
|   |                                  | Extra Copies:    |   |  |  |
| Submit via email:  Requester's email: Carbon copy (CC) to:  Pre Topic:  YES  Rep.Schraa@legis.wisconsin.gov |                                  |                  |   |  |  |
| No specific pr  | e topic given                    |                  |   |  |  |
| Topic:  | 1                                |                  |   |  |  |
| Declare May a   | s Melanoma and Skin Cancer Month |                  |   |  |  |
| Instructions:   |                                  |                  | *************************************** |  |  |
| See attached  |                                  |                  |   |  |  |
| Drafting Hist   | ory:                             |                  |   |  |  |
| Vers. Drafted /? smiller  | (-0.11/-) (-0.1                  | Submitted        | Jacketed Required                       |  |  |

<END>

FE Sent For:

#### Miller, Steve

From:

VerVelde, Brandon

Sent:

Thursday, April 11, 2013 10:19 AM

To:

Miller, Steve

Subject:

Melanoma Resolution

Attachments:

May as Melanoma Skin Cancer Detection Prevention Month.docx

Attached.

Thanks,

Brandon

Brandon P. VerVelde

Office of Rep. Michael Schraa 53<sup>rd</sup> Assembly District

Office: (608) 267-7990 Toll-free: (888) 534-0053

Email: Brandon.vervelde@legis.wi.gov

-2149

Relating to: recognizing May as Melanoma and Skin Cancer Detection and Prevention Month.

Whereas, the skin is the largest and most visible organ of the body; and

Whereas, more than 3 million new cases of skin cancer are expected to be diagnosed in the United States in the coming year; and

Whereas, it is estimated that more than 131,000 new cases of melanoma, the deadliest form of skin cancer, will be diagnosed this year, with 1,250 of those diagnosed in Wisconsin; and

Whereas, melanoma is the most common form of cancer for young adults between the ages of 25 and 29 and the second most common form of cancer for adolescents and young adults between the ages of 15 and 29; and

Whereas, more than 75 percent of all skin cancer deaths are from melanoma and on average one person dies every hour from melanoma; and

Whereas, while melanoma can be caused by genetic factors or immune deficiencies, the most common cause is excessive exposure to ultraviolet radiation, particularly through multiple sunburns during childhood or exposure to tanning devices at a young age; and

Whereas, melanoma and other skin cancers, if detected early, are highly treatable, with the survival rate for patients whose melanoma is detected before the tumor has penetrated the skin is about 99%, and the survival rate falling to 15% for those with advanced disease; and

Whereas, The American Cancer Society and the American Academy of Dermatology have consistently promoted melanoma and skin cancer awareness through the encouragement of prevention, early detection, and annual screening for this potentially deadly disease; now, therefore, be it

Resolved by the assembly, the senate concurring, That the Wisconsin legislature formally recognizes May as Melanoma and Skin Cancer Detection and Prevention Month in Wisconsin; and, be it further

Resolved, That the legislature encourage the education of the citizens of Wisconsin on how to spot the warning signs of skin cancer through both skin self-examinations and skin cancer screenings by dermatologists.



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## State of Misconsin 2013 - 2014 LEGISLATURE

in 4-11)



# PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION 2013 ASSEMBLY JOINT RESOLUTION

| 1   | Relating to: recognizing May as Melanoma and Skin Cancer Detection and          |
|-----|---|
| 2   | Prevention Month.   |
| 3   | Whereas, the skin is the largest and most visible organ of the body; and        |
| 4   | Whereas, more than 3-million new cases of skin cancer are expected to be        |
| 5   | diagnosed in the United States in the coming year; and                          |
| 6   | Whereas, it is estimated that more than 131,000 new cases of melanoma, the      |
| 7   | deadliest form of skin cancer, will be diagnosed this year, with 1,250 of those |
| 8   | diagnosed in Wisconsin; and   |
| 9   | Whereas, melanoma is the most common form of cancer for young adults            |
| 10  | between the ages of 25 and 29 and the second most common form of cancer for     |
| 11  | adolescents and young adults between the ages of 15 and 29; and                 |
| 12) | Whereas, more than 75 percent of all skin cancer deaths are from melanoma       |

and on average one person dies every hour from melanoma; and

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| 1                | Whereas, while melanoma can be caused by genetic factors or immune                   |
|------------------|--|
| 2                | deficiencies, the most common cause is excessive exposure to ultraviolet radiation,  |
| 3                | particularly through multiple sunburns during childhood or exposure to tanning       |
| 4                | devices at a young age; and  |
| 5                | Whereas, melanoma and other skin cancers, if detected early, are highly              |
| <u>6</u>         | treatable, with the survival rate for patients whose melanoma is detected before the |
| $\left(7\right)$ | tumor has penetrated the skin is about 99%, and the survival rate falling to 15% for |
| 8                | those with advanced disease; and   |
| 9                | Whereas, The American Cancer Society and the American Academy of                     |
| 10               | Dermatology have consistently promoted melanoma and skin cancer awareness            |
| 11               | through the encouragement of prevention, early detection, and annual screening for   |
| 12               | this potentially deadly disease; now, therefore, be it                               |
| 13               | Resolved by the assembly, the senate concurring, That the Wisconsin                  |
| 14               | legislature formally recognizes May as Melanoma and Skin Cancer Detection and        |
| 15               | Prevention Month in Wisconsin; and, be it further                                    |
| 16               | Resolved, That the legislature encourage the education of the citizens of            |
| 17               | Wisconsin on how to spot the warning signs of skin cancer through both skin          |
| 18               | self-examinations and skin cancer screenings by dermatologists.                      |

(END)

### Rose, Stefanie

From:

VerVelde, Brandon

Sent:

Thursday, April 25, 2013 3:58 PM

To:

LRB.Legal

Subject:

Draft Review: LRB -2149/1 Topic: Declare May as Melanoma and Skin Cancer Month

Please Jacket LRB -2149/1 for the ASSEMBLY.